Form 102, Rev. 11/14

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#### CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) 1. Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as **b**FFICE USE ONLY well as parish, city, town and/or election "KEN" Epperson. 10/15 district.) 3822 TREAT DRIVE 10-P 10/14 PARISH COMMISSIONER DISTRICT 12 SHREVE PORT, LA -71119 CADDO PARIS H 3. Date of POTOBER 24, 2015 Primary This report covers from SEPTEMBER IS, 2010 through OCTOBER 4, 2015 4. Type of Report: \_\_180th day prior to primary 40th day after general 90th day prior to primary \_Annual (future election) 30th day prior to primary Supplemental (past election) \_10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT if: Filed after the election AND all loans and debts paid Withdrawn AND no surplus funds remaining Unopposed Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all cempaign funds.) Bossien Federal Chedit UNION P.O. BOX 6404 Bossiel City, LA-71171-6405 9. Name of Person Preparing Report KEN EPPERSON, SR. Daytime Telephone (318) 631-2581 8. FOR PRINC PAL CAMPAIGN COMMITTEES ONLY a. Name and a dress of principal campaign committee, committee's chaliperson, and subsidiary 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and committees, if any (use additional sheets if necessary). that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. ETHE TI LOOSIDE (To be signed by Chairperson only if report by principal campaign committee) Signature of Treasurer Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS                                       | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                | 2,925.00    |
| 2. In-kind Contributions (Schedule A-2)        | _ 6-        |
| 3. Campaign paraphemalia sales of \$25 or less | o_          |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)        | 2,935.00    |
| 5. Other Receipts (Schedule A-3)               | -0-         |
| 6. Loans Received (Schedule B)                 |             |
| 7. Loan Repayments Received (Schedule D)       |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)        | 2,935.00    |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 2,748.75    |
| 10. Other Disbursements (Schedule E-2)           | -0-         |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    | -0-         |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2,748.75    |

| FINANCIAL SUMMARY  | Amount   |
|--|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 2,703.20 |
| 15. Plus total receipts this period (Line 8 above)   | 21925.00 |
| 16. Less total disbursements this period (Line 13 above)   | 21748.75 |
| 17. Less in-kind contributions (Line 2 above)  |          |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   | 2,879,45 |

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# **SUMMARY PAGE (continued)**

|     | INVESTMENTS   |      | Amount |
|-----|---|------|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investr (i.e., savings accounts, CD's, money market funds, etc.) | ents | JONE   |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investment   |      |        |

| SPECIAL TRANSACTIONS - for the reporting pe  | riod              | This Period |
|--|-------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should Schedules A-1 or B.)                                   | be reported on    |             |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  |                   | 6/          |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported or                    | on Schedule A-1.) | 70%         |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must on Schedule A-1 or Line 3, above.) | also be reported  |             |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   |                   |             |

| SPECIAL TRANSACTIONS - total for the election  |         | This Election |
|--|---------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and elections combined since the first report filed for this election. | jeneral |               |

### NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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The following information must be provided for all contributors to your campaign during this eporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| totals mat mast be reported on the Summary Page.       |  |    |          |                        |  |
|--|--|----|----------|------------------------|--|
| Name and Address of Contributor                        | Contributions this Reporting Period     a. Date(s)     b. Amou |    | nt(s)    | 3. Total this Election |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |    |          | 15                     |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |    | SKE      |                        |  |
| POLITICAL COMMITTEE?                                   |  | 5  | 84       |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |    |          |                        |  |
| POLITICAL COMMITTEE?PARTY COMMITTEE?                   | 64   |    |          |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |    |          |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |    |          |                        |  |
| 4. SUBTOTAL (this page)                                | 1,   |    |          | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule) |  |    |          | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            | te only on last page of schedul                                | e) | TO IAL R | nie election           |  |

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| Ken Epperson Sr. 2015 Campaign Finance Report Sept,15, 2015 Thru Oct. 4, 201   |           |  |   |  | rnru OCL 4, 2015 |                                       |
|--|-----------|--|---|--|------------------|---------------------------------------|
| Contributor Name/Address Well Amin   | Date      | Amount   | Date                                      | Amount   |                  | Total this Election                   |
| 1309 Belleire Blvd Bossier City, LA 71112  | 09/10/15  | \$250.00   |   |  | Ľ                | \$250.00                              |
| ", "   | <u> </u>  | <del> </del>   | ,   |  | 4                | ļ                                     |
| John Milkovich   | 09/15/15  | \$250.00   |   |  | ╫╌               | \$250.0t                              |
| 11570 Timber Ridge Keithville, LA 71047  |           |  |   |  |                  |                                       |
| CR Michaud   | 09/15/15  | 4  |   |  |                  |                                       |
| 7048 Greenwood Rd Shreveport, LA 71119   | V#/13/15  | \$100.90   |   |  | 1                | \$100,00                              |
|  |           |  |   | <del></del>                                      | +                |                                       |
| Myrtis Edwards   | 09/15/15  | \$250.00   |   | <del></del>                                      | ₩                | \$250,00                              |
| 804 Britterry LN Bossier City, LA 71111  |           |  |   |  | 1                |                                       |
| Came English   | 20045445  |  |   |  | I                |                                       |
| 201 Hayes Ball Rd Haughton, LA 71037   | 09/15/15  | \$25,00  |   |  | ╄-               | \$25.00                               |
|  |           |  |   |  | ╫-               |                                       |
| Gall Macweather  | 09/15/15  | \$200.00   |   |  | $\mathbf{L}$     | \$200.00                              |
| 3818 Treat Dr Shrevaport La 71119  | ļ         |  |   |  | I                |                                       |
| Dottie Bell  | 09/15/15  | \$50,00  |   |  | 1                |                                       |
| 7881 Jefferson Paige Rd Shreveport, LA 71119   | 021010    | appr, pro-   |   |  | ╀                | \$50,00                               |
|  |           |  | 12-20-00-00-00-00-00-00-00-00-00-00-00-00 |  | †                | · · · · · · · · · · · · · · · · · · · |
| Arthur Dawson<br>1510 Evangeline Pl. Oxnard, CA 93030  | 09/15/15  | \$100.00   |   |  | 1                | \$100.00                              |
| 1510 Evergeine Pf. Oxnard, CA 93030  |           |  |   |  | L                |                                       |
| Henry L Armington  | 09/15/15  | \$100,00   |   |  | 1                | M400 00                               |
| PO Box 29436 Shreveport, LA 71149  | 95,137,2  | \$100.001  |   |  | +                | \$100.00                              |
| - Link B.  |           |  | ***                                       |  | 1                |                                       |
| Catherine Hill Bates<br>6715 Santa Monica Blvd. Shreveport, LA 71119   | 09/15/15  | \$250.00   |   |  |                  | \$250.00                              |
| or to culture monitor bird. difference, LA /11/19  |           |  |   |  | I                |                                       |
| Sam L Jenkins  | 09/15/15  | \$100.00   |   |  | ₽╢               | \$100,00                              |
| 2419 Kings Hwy Shreveport, LA 71103  |           | <b>\$100.00</b>  |   | <del>-  </del>                                   |                  | & ICO.00                              |
|  |           |  |   |  | Н                | A W                                   |
| Eliza Dernery<br>520 E 85th St Shreveport, LA 71106  | 09/15/15  | \$100.00   |   |  |                  | \$100.00                              |
| ozo e opur si Siriavapori, EX / 1108   | i         |  |   |  |                  |                                       |
| ora Timberiake   | 09/15/15  | \$26.00  |   | <del></del>                                      | ₽                | \$25.00                               |
| 3718 Dawson Rd Shreveport, LA 71119  |           | 420,00   |   |  | ╫                | \$23.VV                               |
|  |           | The state of the s |   |  |                  |                                       |
| Connie Milies PO Box 834 Worthington, OH 43065   | 09/15/15  | \$250.00   |   |  |                  | \$250.00                              |
| w see troumingson, Ort 40005   |           |  |   |  | ₩                |                                       |
| loyce Rogers   | 09/15/15  | \$150.00   |   |  | ╂┤               | \$150.00                              |
| 310 Erriwood Circ Shreveport, LA 71119   |           |  |   |  | 11               | 4.00.00                               |
| lugh Warmsley  | gniants - | 4-14-6-1   |   |  | ĮΠ               |                                       |
| P.O. Bax 483 Greenwood, LA 71033   | 09/16/15  | \$100.00   |   | _  | ╂┼               | \$100.00                              |
|  |           |  |   | -  | ╂┼               | THE TANKENDAY AND ADD                 |
| Ball Lawn & Landacape  | 09/16/16  | \$200.00   |   | 1  | Ħ                | \$200.00                              |
| 214 Shravaport Barkadale Shravaport, LA 71105  |           |  |   | 10.00  |                  |                                       |
| annie Hudson   | 09/19/15  |  |   | _  | H                |                                       |
| 009 Dawson Rd Shreveport, LA 71119   | UM/19/15  | \$75.00  | <del></del>                               |  | 1                | \$75,00                               |
| A SOURCE CONTRACTOR OF THE PROPERTY OF THE PRO | _         |  |   |  | ╅┼               |                                       |
| osie Harris  | 09/22/15  | \$100.00   |   |  |                  | \$100.00                              |
| 209 Nottaway Dr Shraveport, LA 71119   |           | · ·  |   |  | Ш                |                                       |
| lettie McCollouch  | 09/22/15  | \$100.00   |   | <del>                                     </del> | 1                | #455.55                               |
| 267 Lakeway Shreveport, LA 71119   | UBIZZI 15 | \$100.00   |   |  | ╂┼               | \$100.00                              |
|  |           |  | ·   |  | 1                |                                       |
| ames R Moore   | 09/24/15  | \$150,00   |   |  |                  | \$150.00                              |
| 419 Hwy 78 Bethany, LA 71007   |           |  |   |  | П                |                                       |
| The state of the s |           |  |   |  | ₩                |                                       |
|  | TOTAL     |  |   |  | ₩                | \$2,925.00                            |
|  |           |  |   |  | ╙                | φε,σεο.VU                             |

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of sublic office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Confipletion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                              | Expenditures this Re     a. Date(s) | eporting Period<br>b. Description of | Purpose(s)                            | c. Amount(s) |
|--|-------------------------------------|--------------------------------------|---------------------------------------|--------------|
|  | مر لا                               | 6                                    |                                       |              |
|  | SPREAD SHE                          |                                      |                                       |              |
| GEE ATTACHED   | ~ /                                 |                                      |                                       |              |
| Gee E'   |                                     |                                      |                                       |              |
|  |                                     |                                      |                                       |              |
|  |                                     |                                      |                                       |              |
|  |                                     |                                      |                                       |              |
| 3. SUBTOTAL (optional)                                     |                                     |                                      | i i i i i i i i i i i i i i i i i i i |              |
| 4. TOTAL (optional - complete only on last page of this sc | hedule)                             |                                      |                                       |              |

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E- (2)

| Millem Outdoor Advertising                    | Oct. Rental                            |        | 2 00     |
|---|--|--------|----------|
| 1090 Kay Lane Shreveport, LA 71115            | OS. Name                               |        | 0.00     |
| Go Graphics of Shreveport                     | Bench Ada                              | •      | 2.00     |
| 516 Clearview Pky Meterie, LA 70001           |  | 42     | <u>.</u> |
| Jesus Perez                                   | Field Supervision                      | \$1    | D.00     |
| 3831 Winterpark Dr. 71119                     |  |        | <u> </u> |
| Debbie McDowell                               | Campaign Worker                        | 4      | b.00     |
| 4220 Raily Ln Apt. C-207 Shreveport, LA 71105 |  |        |          |
| Edward Miller                                 | Campaign Worker                        |        | 0.00     |
| 4220 Reily Ln Apt. C-207 Shreveport, LA 71105 |  |        |          |
| Brookshires                                   | Stamps                                 |        | 80       |
| 3620 Pines Rd Shreveport, LA 71119            |  |        | 9.QV     |
|   |  |        | _        |
|   | ************************************** | ****   |          |
| TOTAL   |  | \$2,74 | .76      |
| salance as of 09/15/15                        |  |        |          |
| Contributions Sept. 15-Oct. 4, 2015           | \$2,703,20<br>\$2,925,00               | *      |          |
| xpenses Sept. 15-Oct. 4,2015                  | \$2,748.75                             | 1      |          |
| Salance as of 10/04/15                        | \$2,579.45                             |        |          |

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| EVOENDITUDES COM A                              |                                   |           |
|---|-----------------------------------|-----------|
| EXPENDITURES Sept.15, 2                         | 015 thru Oct 4, 2015              |           |
| Name and Address of Recipient                   | Description of or Purpose         | mount(s)  |
| State of Louisiana                              | Qualifying Fee                    | \$250.00  |
|   |                                   |           |
| J'Shanae's Catering                             | Fundraising Rally                 | 8440.00   |
| 7601 Pines Road Shreveport, LA 71129            | T direct alisting Restly          | \$460.00  |
| J'Shanae's Catering                             | Campaign Breakfast                | \$34.00   |
| 7601 Pines Road Shreveport, LA 71129            |                                   |           |
| cvs   | Supplies                          | \$6.50    |
| 6935 Pines Rd Shreveport, LA 71119              |                                   |           |
| Walmert   | Candy for Parade                  | \$163.97  |
| 6235 Westport Ave. Shreveport, LA 71119         |                                   |           |
| John Milkovich For Senate                       | Campaign Donation                 | \$2:40.00 |
| 11570 Timber Ridge Keithville, LA 71047         | Carry agn Deriator                | ***       |
| Hilburn Printing                                | Printing/Pushcards                | \$623.68  |
| 1325 Captain Shreve Shreveport, LA 71108        |                                   |           |
| American Legion Post 14<br>Shreveport, LA 71106 | Cross Lake Floatilis/Dunkin Booth | \$100.00  |
| Shreveport, EA 71106                            |                                   |           |
| Joseph Lacour                                   | Campaign Candy                    | \$49.00   |
| J'Shanae's Catering                             | Campaign Lunch                    | \$ 3.86   |
| 7801 Pines Road Shreveport, LA 71129            |                                   | \$ 5.50   |
| Kangaroo Express                                |                                   |           |
| 5112 Monkhouse Shreveport, LA 71109             | Gas for Campaign                  | \$28.00   |
| Hilburn Printing                                | Printing                          | \$1 8.92  |
| 325 Captain Shreve Shreveport, LA 71106         |                                   |           |